

# 66<sup>th</sup> Annual Meeting Registration Form

## September 17-21, 2023 /Sparks, Nevada



Please complete registration form legibly and submit with payment to:

**Mahesh Albuquerque**  
**14830 E Jefferson Avenue**  
**Aurora, CO 80014**  
[mahesh.albuquerque@state.co.us](mailto:mahesh.albuquerque@state.co.us)

### ATTENDEE INFORMATION

Check One:

Member     Retired Member     Single Day Attendee

Name:		Name for Badge:		
Title:		Organization / Jurisdiction:		
Street Address:				
City:		State:	Zip:	Country:
Phone:	Email:			

### ATTENDEE'S GUEST INFORMATION

Name:		Name for Badge:		
Name:		Name for Badge:		

### REGISTRATION FEES

	Member	Retired Member	Single Day Attendee	Guest
<b>Registration</b>	\$400 *includes \$50/membership fee	\$0	\$125	N/A

### SPECIAL EVENT FEES

	Member	Retired Member	Single Day Attendee	Guest
<b>President's Breakfast</b>	included	included	included	\$40
<b>Tuesday Evening Event</b>	included	\$20	\$20	\$20
<b>Wednesday Dinner</b>	Included	\$80	\$80	\$80

### PAYMENT INFORMATION

If you are a Single Day Attendee, select the day(s) you will be attending:

Monday     Tuesday     Wednesday

Will <u>You</u> Be Attending the <u>President's Breakfast</u> ? <input type="checkbox"/> Yes <input type="checkbox"/> No	Will <u>Your Guest(s)</u> Be Attending the <u>President's Breakfast</u> ? <input type="checkbox"/> Yes <input type="checkbox"/> No
Will <u>You</u> Be Attending the <u>Tuesday Outing</u> ? <input type="checkbox"/> Yes <input type="checkbox"/> No	Will <u>Your Guest(s)</u> Be Attending the <u>Tuesday Outing</u> ? <input type="checkbox"/> Yes <input type="checkbox"/> No
Will <u>You</u> Be Attending the <u>Wednesday Dinner</u> ? <input type="checkbox"/> Yes <input type="checkbox"/> No	Will <u>Your Guest(s)</u> Be Attending the <u>Wednesday Dinner</u> ? <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Check Enclosed (made payable to Western Weights and Measures Association)	<b>Total Amount Enclosed:</b> \$