



**Western Weights & Measures Association**  
**2019 Annual Conference Registration Form**  
**September 8-12, 2019 – Park City, Utah**

Newpark Hotel  
 1456 Newpark Blvd  
 Park City, UT 84098  
 (435) 649-3600 x 2

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Organization/Company: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

<b>WWMA Registration Fee</b> Includes: 4-Day Registration, WWMA 2019 Membership, Outing, and WWMA Awards Banquet.	<b>\$350.00</b>
<input type="checkbox"/> I will attend the Opening Ceremonies/Presidents Breakfast, Monday Sept 9, 2019	Included
<input type="checkbox"/> I will attend the outing on the Heber Valley Railroad Tuesday, Sept 10, 2019	Included
<input type="checkbox"/> I will attend the WWMA Dinner Wednesday, Sept 11, 2019	Included
<input type="checkbox"/> _____ # of Guests will attend Opening Ceremonies/Presidents Breakfast (\$40.00/guest)	\$
<input type="checkbox"/> _____ # of Guests will attend Heber Valley Railroad Outing (\$100.00/guest)	\$
<input type="checkbox"/> _____ # of Guests will attend WWMA Dinner (\$75.00/guest)	\$
<input type="checkbox"/> Single day registration (\$100.00/day)	\$

**OR**

Total \$ \_\_\_\_\_

<b>Retail Motor Fuel Dispenser Training (September 9-11, 2019)</b> Includes: 3 day class, Outing, and WWMA Awards Banquet.	<b>\$150.00</b>
---	-----------------

Total \$ \_\_\_\_\_

Credit cards may be used for online registrations. Only cash or check will be accepted at the registration table.

Make checks payable to: WWMA

Registration forms may be completed and submitted online at <https://www.westernwma.org/event-3326846>

**Send completed registration form to:** Email: [brigby@utah.gov](mailto:brigby@utah.gov)

Fax: (801)-359-0213